

2009 WESTERN REGIONAL CONVENTION
CHALLENGE PERIOD: AUGUST 8, - OCTOBER 2, 2008

1. Personally sponsor 2 (two) NEW Qualified Distributors.
2. Activate 1 (one) of the two newly sponsored Distributors above.
3. Create 800 BV worth of maBranded Products for personal use and/or sales.
4. Create 100 IBV worth of maBranded Products for personal use and/or sales.
5. Purchase 3 (three) Western Regional Convention Tickets from and NMTSS District, Local, or UBP Coordinator. NOTE: Ticket numbers and who you purchased tickets from must be documented.
6. Purchase 3 (three) 2010 World Conference Tickets. NOTE: Ticket numbers and who you purchased tickets from must be documented.
7. You must have an Active PATLive/ATG Extension.
8. All Regional Challenge documentation must be received by October 6, 2009.

2009 WESTERN REGIONAL CHALLENGE

Challenge Period: August 8, - October 2, 2009

This Documentation MUST BE RECEIVED BY: October 6, 2009

1. Personally SPONSORED (TWO) and QUALIFIED Distributors

Name _____ Dist ID# _____

Name _____ Dist ID# _____

2. NEW ACTIVATED Distributor (ONE) from above.

Name (NEW) _____ Dist ID# _____

Name (LEFT) _____ Dist ID# _____

Name (RIGHT) _____ Dist ID# _____

3. Create 800 BV worth of maBranded Products for use/sale (Includes TB)

Order # _____ Date _____ Paying ID# _____

Order # _____ Date _____ Paying ID# _____

Order # _____ Date _____ Paying ID# _____

Order # _____ Date _____ Paying ID# _____

Order # _____ Date _____ Paying ID# _____

4. Create 100 IBV worth of maBranded Products for use/sale (Includes TB)

Order # _____ Date _____ Paying ID# _____

Order # _____ Date _____ Paying ID# _____

Order # _____ Date _____ Paying ID# _____

Order # _____ Date _____ Paying ID# _____

Order # _____ Date _____ Paying ID# _____

5. Purchase (THREE) Western Regional Convention Tickets

Ticket #s _____

From (Name) _____ UBP Coord _____ Local Coord _____ District Coord _____

6. Purchase (THREE) 2010 World Conference Tickets

Ticket #s _____

From (Name) _____

7. Active PATLive/ATG Number

PATLive/ATG Number _____ Extension Number _____

8. Submit Regional Challenge Documentation by October 6, 2009

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